

## THE HOLY COMMUNION

*All stand, as able.*

### THE GREAT THANKSGIVING (Eucharistic Prayer C)

BCP 369

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS

Hymnal S-129

*All stand, or kneel, as able.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us

*People:* **Therefore let us keep the feast. Alleluia.**

### THE COMMUNION

*People are seated. Gluten-free wafers are available; please let an usher or priest know your desire.*

### COMMUNION HYMN

*Deck thyself, my soul, with gladness*

Hymn 339

### THE POST COMMUNION PRAYER

BCP 365

*All stand or kneel, as able.*

*Celebrant:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*If Lay Eucharistic Visitors are being sent out, the following is prayed:*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

### THE BLESSING

### FINAL HYMN

*How firm a foundation*

Hymn 636

### THE DISMISSAL

*Celebrant:* Alleluia. Go in peace to love and serve the Lord.

*People:* **Thanks be to God. Alleluia.**

### POSTLUDE

"Wir glauben all an einen Gott" BWV 680  
("We all believe in one God")

J.S. Bach

*Our guest organist today is Justin Smith.*

### THE ALTAR FLOWERS ARE GIVEN

*For the 46th anniversary of Jeff & Barbie Nein  
For the 66th anniversary of Don & Marlene Taggart  
For the birthday of Jewell Gould*



St. Andrew's Episcopal Church  
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Burke, Virginia 22015  
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Scan the QR Code to  
make an offering  
online.



## THE NINTH SUNDAY AFTER PENTECOST

*The Holy Eucharist*

AUGUST 7, 2022

10:00 AM

*St. Andrew's Episcopal Church † Burke, Virginia*

### PRELUDE

"Schmücke dich, O liebe Seele" BWV 654  
("Deck thyself, my soul, with gladness")

J.S. Bach (1685-1750)

### OPENING HYMN

*O worship the King, all glorious above!*

Hymn 388

### THE WORD OF GOD

BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS

Hymnal S-280

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE LESSONS

*People are seated for the readings and psalm.*

A reading from the prophet Isaiah.

*Isaiah 1:1, 10-20*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 50:1-8, 23-24

*Prayed in unison.*

- 1 The Lord, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.

- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

A reading from the letter to the Hebrews.

*Hebrews 11:1-3, 8-16*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**SEQUENCE HYMN** *We walk by faith and not by sight* Hymn 209

**THE GOSPEL** *Luke 12:32-40*  
*All stand, as able.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him

as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**THE SERMON** The Rev. Daniel Robayo  
*50th Anniversary Guest*

**THE NICENE CREED** BCP 358  
*All stand, as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE (Form VI)** BCP 392  
*The Intercessor and People pray responsively.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

We pray for all areas in the world that are torn by conflict and strife, including Ukraine, Afghanistan, Yemen, Sri Lanka, Ethiopia, and Kentucky. For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

In the Anglican Communion, *we pray for the Church of the Province of West Indies.* In our own diocese, *we pray for Ushers, Acolytes, Eucharistic Ministers, and Lay Readers.* We pray for St. Andrew's, Ramallah.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan and Jennifer our Bishops; for Canon Mark Stevenson, our Bishop Elect; and for all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, especially *Pam, Linda & Ed, John & Janet, Bill, Nancy, Charles, Gloria, Hugh, Olivia, Rachel, Phil, Christy, Beth, Natasha, Katie, Felix, Zach, Annie, Frank, John, Maureen, Kendal & Hunter, Donna, John & Gayle, Andrea, Terri, Ann, Donna, Eddie, Florence, Louise, Colin, Gene, Suzanne, Rich, Sharon, Dave, Michelle, Mike, Carson, Gloria, John, Bill, Diane, Tom, Betsy, Brian.*

*Silence. The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, *we pray in particular for Ann Canfield (grandmother of Sarah Akins),* that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Let us now pray together our 50th anniversary year prayer.

**God of all Creation, we give thanks for the gift of this church, St. Andrew's. It is from your gracious love that we were called from the Diocese of Virginia and St. Christopher's in Springfield in mission and a new vision. In this 50th year, we stand, with your Son as the foundation, on the shoulders of all who planted, watered and grew St. Andrew's. Your Spirit, working through these leaders, raised up this new church, calling out to the community to fill the pews and work for the spread of your kingdom. Through the inspiration of your loving relationship, the people generously offered time, talent, and treasure. As life brought challenges and opportunities, you sent people to renew and invigorate your church. We pray you fill us with your Spirit and guide us forward into our next 50 years and beyond. Bless this parish and its leadership with wisdom, discernment and caring hearts. Through Jesus Christ our Lord. Amen.**

We pray to you also for the forgiveness of our sins.

*Silence*

**THE CONFESSION AND ABSOLUTION** BCP 393  
*All stand or kneel, as able.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**THE OFFERTORY**

**HYMN** *Rejoice! Rejoice, believers* Hymn 68

**PRESENTATION HYMN** Hymn 380, v. 3