

brought challenges and opportunities, you sent people to renew and invigorate your church. We pray you fill us with your Spirit and guide us forward into our next 50 years and beyond. Bless this parish and its leadership with wisdom, discernment and caring hearts, through Jesus Christ our Lord. Amen.

**THE CONFESSION AND ABSOLUTION**

BCP 331

**THE PEACE**

BCP 332

**THE OFFERTORY**

*Celebrant:* All things come of thee O Lord

*People:* **and of thine own have we given thee.**

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING (Eucharistic Prayer I)**

BCP 333

**THE LORD'S PRAYER**

BCP 336

**THE BREAKING OF THE BREAD**

BCP 337

**THE COMMUNION**

BCP 338

**THE POST COMMUNION PRAYER**

BCP 339

**THE BLESSING & DISMISSAL**

BCP 340

**THE ALTAR FLOWERS ARE GIVEN**

*For the anniversary of Marc and Martha Turner*

*For the birthday of Chris Umberger*

*In thanksgiving of our 50th Anniversary, from the Chris & Carolyn Kohn*



St. Andrew's Episcopal Church  
6509 Sydenstricker Road  
Burke, Virginia 22015  
(703) 455-2500  
www.standrews.net

Scan the QR Code to  
make an offering  
online.



**SAINT ANDREW'S FEAST DAY**

*The Holy Eucharist*

NOVEMBER 20, 2022

8:00 AM

*St. Andrew's Episcopal Church † Burke, Virginia*

**THE WORD OF GOD**

BCP 323

*All stand, as able.*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

BCP 323

**SUMMATION COMMANDMENT**

BCP 324

**KYRIE**

BCP 324

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Almighty God, who didst give such grace to thine apostle Andrew that he readily obeyed the call of thy Son Jesus Christ, and brought his brother with him: Give unto us, who are called by thy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**THE LESSONS**

*People are seated for the readings and psalm.*

A reading from the book of Deuteronomy.

*Deuteronomy 30:11-14*

Moses said to the people of Israel, "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**PSALM 19:1-6**

*Prayed in unison.*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;

6 it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

A reading from the Paul’s letter to the Romans.

Romans 10:8b-18

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news; for Isaiah says, “Lord, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have; for “Their voice has gone out to all the earth, and their words to the ends of the world.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE GOSPEL

*All stand, as able.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People:* **Glory be to thee, O Lord.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## THE SERMON

The Rev. William L. Packard

*Rector*

## THE NICENE CREED

BCP 326

## THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively.*

Let us pray in hope, trusting that God receives our prayers, saying, “Lord, in your mercy, *hear our prayer.*”

We pray for the Universal Church, the Anglican Communion, and The Episcopal Church. In the Anglican cycle of prayer, *we pray for the Church of the Province of the Indian Ocean.* In the Diocesan cycle of prayer, *we pray for Clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees.* We pray for St. Andrew’s,

Ramallah. Grant to your Church, O God, understanding, that we may know your will for us, and also may have the grace and power faithfully to seek those things to which you call us.

*Silence*

Lord, in your mercy, **hear our prayer**

We pray for Burke, Springfield, and the DC metro region. Guide the people of this land, and of all nations, in the ways of justice and peace; that we may generously welcome both friend and stranger. We pray in particular for those areas in our world and nation that are torn by conflict and strife.

*Silence*

Lord, in your mercy, **hear our prayer**

Lord God, open our hearts and inspire us to be generous with all we have and all we are. May our own generosity reflect the generosity that you show us. We pray out loud or in the silence of our hearts prayers of thanksgiving.

*Silence*

Lord, in your mercy, **hear our prayer**

Bless all those we long loved and those we are learning to love and those who are yet strangers in our lives; grant that we may honor the Christ in them, that our kindness may refresh and bless all we meet.

*Silence*

Lord, in your mercy, **hear our prayer**

Guide all ministers in your church, praying in particular for the Archbishop of Canterbury, Justin; our Presiding Bishop, Michael; our Bishops, Susan, Ted, and David; our Bishop-Elect, Mark; our priests, Will and Colleen; and our seminarian, Justin. Give all members of your church knowledge of your presence that we may minister together.

*Silence*

Lord, in your mercy, **hear our prayer**

Comfort and heal all those who suffer any affliction; give them strength and courage in their troubles, and remind them of the hope of glory they find in Christ. We pray for those on our parish prayer list: *Pam, John & Janet, Bill, Nancy, Charles, Hugh, Olivia, Beth, Felix, Annie, Frank, John, Maureen, Donna, John & Gayle, Andrea, Eddie, Louise, Colin, Sharon, Michelle, Mike, Carson, Gloria, John, Diane, Brian, Miguel, Andrea, Caeley, Bob, Carolyn, Dorothy, Rachael, Audrey, Kim, Nate, Wally, Scott, Myra, Debbie, Jacqueline, Edie, Josefa, Jane, Tony, Lisa, Angela.* We also pray out loud or in the silence of our hearts for others who need healing.

*Silence*

Lord, in your mercy, **hear our prayer**

We commend to your mercy all who have died, that they may be eternally reconciled to you through Jesus Christ; and we pray that we may forever dwell with St. Andrew and all your faithful servants in your blessed presence. We pray for others who have died at any place and time out loud or in the silence of our hearts.

*Silence*

Lord, in your mercy, **hear our prayer**

**God of all Creation, we give thanks for the gift of this church, St. Andrew’s. It is from your gracious love that we were called from the Diocese of Virginia and St. Christopher’s in Springfield in mission and a new vision. In this 50th year, we stand, with your Son as the foundation, on the shoulders of all who planted, watered and grew St. Andrew’s. Your Spirit, working through these leaders, raised up this new church, calling out to the community to fill the pews and work for the spread of your kingdom. Through the inspiration of your loving relationship, the people generously offered time, talent, and treasure. As life**