



# To the Glory of God

A Service of Thanksgiving for Our 50th Anniversary

*The Holy Eucharist*

November 20, 2022  
10:00 a.m.

St. Andrew's Episcopal Church † Burke, Virginia

**THE ALTAR FLOWERS ARE GIVEN**

*For the anniversary of Marc and Martha Turner*

*For the birthday of Chris Umberger*

*In thanksgiving of our 50th Anniversary, from Chris & Carolyn Kohn*



St. Andrew's Episcopal Church  
6509 Sydenstricker Road  
Burke, Virginia 22015  
(703) 455-2500  
www.standrews.net

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make an offering  
online.



**THE WORD OF GOD**

BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

*Celebrant:* Let us pray.

**THE COLLECT FOR THE ANNIVERSARY OF ST. ANDREW’S**

Almighty God, to whose glory we celebrate the 50th anniversary of this house of prayer: We give you thanks for the fellowship of those present, past, and future who come to St. Andrew’s for worship, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant:* Let us go forth in the Name of Christ.  
*People:* **Now and forevermore. Amen.**

*The procession with bagpipes leads the congregation into the nave.*

**HYMN** *The Church’s one foundation* Hymn 525

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE LESSONS**

A reading from the book of Deuteronomy. *Deuteronomy 30:11-14*

Moses said to the people of Israel, “Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

**ST. ANDREW’S ENDOWMENTS**

*We give thanks to those who have established the endowments at St. Andrew’s*

**Ralph A. McIninch Endowment Fund**

Established by: Ralph A. McIninch  
Established: October 16, 1988

**The Emma Stevens Endowment Fund**

Established by: John R. Stevens  
Established: October 31, 1989

**David L. and Mary M. Purdom Memorial Endowment Fund**

Established by: Philip C. Purdom and Myra A. Purdom  
Established: October 31, 1992

**Michael and Virginia Halus Endowment Fund**

Established by: Michael and Virginia Halus  
Established: March 2, 1993

**The Wimmer Thanksgiving Endowment Fund**

Established by: Derek R. Wimmer and Susan R. Wimmer  
Established: June 10, 1996

**St. Andrew’s Memorial Endowment Fund for Worship**

Established by: The Vestry  
Established: June 10, 1996

**St. Andrew’s Endowment Fund for Outreach**

Established by: The Vestry  
Established: March 9, 1998

**The Charles R. Murphy, Jr. and Carol Anne Deitz Murphy Endowment Fund**

Established by: Carol Anne Deitz Murphy  
Established: April 25, 2006

**The Turner Endowment Fund**

Established by: Anne Turner  
Established: August 19, 2015

**The Conrad-Winkler Endowment Fund**

Established by: Joseph C. Conrad and Patricia M. Conrad  
Established: October 24, 2018

**The Heyer Endowment Fund**

Established by: Robert Ward and Sara Noblett Heyer  
Established: December 28, 2020

\* Please email the Rev. Will Packard ([will@standrews.net](mailto:will@standrews.net)) with any questions about our endowments \*

## RECTORS OF ST. ANDREW'S, BURKE

The Rev. Dr. Randall L. Prior (Vicar, 1974-1989) (Rector, 1990-2010)

The Rev. Timothy R. Heflin (2012-2019)

The Rev. William L. Packard (2020-Present)

### SERVICE PARTICIPANTS

#### CLERGY

The Rev. William L. Packard  
The Rev. Colleen Schiefelbein  
The Rev. Dr. Randall L. Prior

#### SEMINARIAN

Justin Smith

#### LECTORS

Laura Winfield  
Georgene Chatman

#### INTERCESSOR

Beth Van Beek

#### LEVS

Deborah England  
Debby Braun

#### CHOIR

*Soprano*  
Marietta Grundlehner  
Rebecca Hoffman\*

*Alto*  
Sarah Lillard  
Donna Osthaus  
Karan Wright

*Tenor*  
Woody Browne  
Dan Emrick  
Jeff Nein  
Tom Watson (in absentia)

*Bass*  
Sean Cafferky\*  
John Osthaus

*\*denotes section leader*

### CLERGY, STAFF, & VESTRY

#### CLERGY

The Rev. William L. Packard  
The Rev. Colleen Schiefelbein

#### STAFF

Michelle Ramsdell  
Emily Nein  
Amy Dutton  
Gabriel Rhys Simerson  
Tami Phillips  
Carlos Guzman

#### VESTRY

*Senior Warden*  
Betsy Cotten

*Junior Warden*  
Jonathan Withington

Sarah Akins  
Stacey Peters  
Sarah Gregory  
Woody Browne

### 50TH ANNIVERSARY COMMITTEE

#### CO-CHAIRS

January Layman-Wood  
Martha Turner

#### RECTOR

The Rev. William L. Packard

#### SENIOR WARDENS

Betsy Cotten  
Doug Wood

#### MUSIC DIRECTOR & ORGANIST

Gabriel Rhys Simerson

#### ACOLYTES

Nora Wood  
Audrey Spaans  
Adam Sabo  
Henry Koerner  
Jack Koerner  
Emma Packard  
William Haskins

#### A/V

Darren Williams  
Kyle West

#### BAGPIPER

Paul Rosbolt

Jewell Gould  
Doug Wood  
Dave Umberger  
Brian Chatman  
Beth Van Beek  
Karan Wright

#### TREASURERS

Pam Rozelsky  
Pete Kirkham

#### COMMITTEE

Rich Richardson  
Jane Gironde  
Mark Foster  
Anne Brannam  
Jim Kirkpatrick  
Rosemary Phillips

## PSALM 19:7-14

The choir sings the antiphon, then all repeat it. The choir sings the verses alone.

Anglican chant by Michael Fili (b. 1987)

The heav - ens de - clare the glo - ry of God, and the  
firm - a - ment shows his hand - i - work.

- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

*All repeat the antiphon.*

- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

*All repeat the antiphon.*

A reading from the Paul's letter to the Romans.

*Romans 10:8b-18*

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news; for Isaiah says, “Lord, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have; for “Their voice has gone out to all the earth, and their words to the ends of the world.”

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

**SEQUENCE HYMN** *Holy Spirit, ever living* Hymn 511

**THE GOSPEL**  
*All stand, as able.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Matthew. *Matthew 4:18-22*  
*People:* **Glory to you, Lord Christ.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

**THE SERMON** The Rev. Dr. Randall L. Prior  
*Rector Emeritus*

**THE RENEWAL OF BAPTISMAL VOWS** BCP 292

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People:* **I do.**

*Celebrant:* Do you believe in God the Father?  
*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?  
*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?  
*People:* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?  
*People:* **I will, with God's help.**

**THE BLESSING**

**CLOSING HYMN** *I want to walk as a child of the light* Hymn 490

**THE DISMISSAL**

*Celebrant:* Alleluia. Go in peace to love and serve the Lord.  
*People:* **Thanks be to God. Alleluia.**

**POSTLUDE** Fugue in C major/BWV 545 J. S. Bach (1685-1750)

### MUSIC NOTES

*The tune that Paul Rosbolt played as we entered the nave, the Morag of Dunvegan, is the same tune piped at the church's first anniversary service in 1973.*

*At the 195th Annual Council of the Diocese of Virginia in 1990, St. Andrew's, Burke, went from mission to Church status. We brought three bagpipers to Richmond who led the entire Annual Council in Amazing Grace after the Committee on Church Status named St. Andrew's a "Full Church."*

*The anthem, first heard last weekend at evensong, was commissioned by FoMA (Friends of Music and the Arts) to mark the parish's 50th anniversary and was composed by David Hurd—the one of the most celebrated living composers in our tradition and organist of St. Mary the Virgin, New York City—specifically for St. Andrew's and for our choir. Its text is the psalm appointed for the feast of St. Andrew.*

*The hymn immediately following the commissioned anthem is a text specifically aimed at commemorating Andrew, as he is mentioned specifically in the second stanza. The tune itself is an old southern Sacred Harp melody, originating in the Southern Harmony of 1835 and still sung from the 1991 Sacred Harp to the text "Come, thou fount of every blessing."*

*Finally, the descant to Houston ("I want to walk as a child of the light"), a favorite of the parish, was written by Gabe Simerson for the occasion of this morning's celebration.*

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us  
*People:* **Therefore let us keep the feast. Alleluia.**

### THE COMMUNION

*People are seated. Gluten-free wafers are available; please let an usher or priest know your desire.*

#### COMMUNION HYMNS

*Come, risen Lord, and deign to be our guest  
I am the bread of life*

Hymn 305

Hymn 335

### THE POST COMMUNION PRAYER

*All stand or kneel, as able.*

BCP 366

*Celebrant:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*If Lay Eucharistic Visitors are being sent out, the following is prayed:*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.  
*People:* **We who are many are one body, because we all share one bread, one cup.**

#### HYMN

*Amazing Grace*

Hymn 671

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People:* **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

### A LITANY OF THANKSGIVING FOR A CHURCH

BCP 578

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the works of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,  
**We thank you, Lord.**

For your presence whenever two or three have gathered together in your Name,  
**We thank you, Lord.**

For this place where we may be still and know that you are God,  
**We thank you, Lord.**

For making us your children by adoption and grace, and refreshing us day by day with the bread of life,  
**We thank you, Lord.**

For the knowledge of your will and the grace to preform it,  
**We thank you, Lord.**

For the fulfilling of our desires and petitions as you see best for us,  
**We thank you, Lord.**

For the pardon of our sins, which restores us to the company of your faithful people,  
**We thank you, Lord.**

For the blessing of our vows and the crowning of our years with your goodness,  
**We thank you, Lord.**

For the faith of those who have gone before us and for our encouragement by their perseverance,  
**We thank you, Lord.**

For the fellowship of Saint Andrew, our patron, and of all your Saints,  
**We thank you, Lord.**

*Celebrant:* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;  
*People:* **For everything in heaven and on earth is yours.**  
*Celebrant:* Yours, O Lord, is the kingdom;  
*People:* **And you are exalted as head over all.**

**God of all Creation, we give thanks for the gift of this church, St. Andrew's. It is from your gracious love that we were called from the Diocese of Virginia and St. Christopher's in Springfield in mission and a new vision. In this 50th year, we stand, with your Son as the foundation, on the shoulders of all who planted, watered and grew St. Andrew's. Your Spirit, working through these leaders, raised**

up this new church, calling out to the community to fill the pews and work for the spread of your kingdom. Through the inspiration of your loving relationship, the people generously offered time, talent, and treasure. As life brought challenges and opportunities, you sent people to renew and invigorate your church. We pray you fill us with your Spirit and guide us forward into our next 50 years and beyond. Bless this parish and its leadership with wisdom, discernment and caring hearts, through Jesus Christ our Lord. Amen.

#### THE CONFESSION AND ABSOLUTION

BCP 360

*All stand or kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

#### ANNOUNCEMENTS & PRESENTATION OF RECTOR EMERITUS

*Rector Emeritus - This honorary title is given by rectors and vestries to previous rectors of a parish, recognizing their ministry at the church.*

#### THE OFFERTORY

##### ANTHEM

*The heavens declare the glory of God*

David Hurd (b. 1950)

*This anthem was commissioned by the Friends of Music and the Arts at St. Andrew's for the parish's 50th Anniversary.*

*The heavens declare the glory of God, \*  
and the firmament shows his handiwork.  
One day tells its tale to another, \*  
and one night imparts knowledge to another.  
Although they have no words or language, \*  
and their voices are not heard,  
Their sound has gone out into all lands, \*  
and their message to the ends of the world.  
In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.  
The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.  
The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.  
The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.*

##### HYMN

*Jesus calls us; o'er the tumult*

Hymn 550

##### PRESENTATION HYMN

Hymn 380, v. 3

#### THE HOLY COMMUNION

*All stand, as able.*

#### THE GREAT THANKSGIVING *(Eucharistic Prayer A)*

BCP 361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For the wonderful grace and virtue declared in Saint Andrew and all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### SANCTUS

LEVAS 255

*All stand or kneel, as able.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.