

THE HOLY COMMUNION

All stand, as able.

THE GREAT THANKSGIVING (*Eucharistic Prayer B*)

BCP 367

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-128

All stand or kneel, as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION

Hymnal S-138

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN

Hymnal S-146

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us
People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION

People are seated. Gluten-free wafers are available; please let an usher or priest know your desire.

COMMUNION HYMNS

They cast their nets in Galilee Hymn 661
Where charity and love prevail Hymn 581

THE POST COMMUNION PRAYER

BCP 365

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

If Lay Eucharistic Visitors are being sent out, the following is prayed:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

THE BLESSING

FINAL HYMN

God is Love, let heaven adore him Hymn 379

THE DISMISSAL

Celebrant: Alleluia. Let us go forth in the name of Christ.

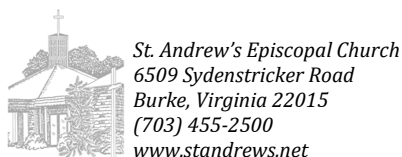
People: **Thanks be to God. Alleluia.**

POSTLUDE

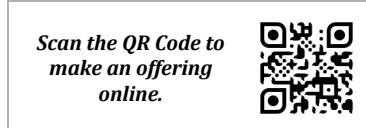
THE ALTAR FLOWERS ARE GIVEN

In memory of Ted Scott

In memory of Betty Pierce



St. Andrew's Episcopal Church
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THE THIRD SUNDAY AFTER THE EPIPHANY

The Holy Eucharist

JANUARY 22, 2023

10:00 AM

St. Andrew's Episcopal Church † Burke, Virginia

PRELUDE

HYMN

Lift every voice and sing LEVAS 1

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Hymnal S-278

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

People are seated for the readings and psalm.

A reading from the prophet Isaiah.

Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 27:1, 5-13

The choir sings the antiphon, then all repeat it. The choir sings the verses alone.



The Lord is my light and my sal - va - tion.

- 1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.

All repeat the antiphon.

- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

The Lord is my light and my sal - va - tion.

- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

All repeat the antiphon.

- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

All repeat the antiphon.

A reading from Paul’s first letter to the Corinthians.

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN *Open your ears, O faithful people* Hymn 536

Children are invited up to the Altar railing to hear the Gospel.

THE GOSPEL *Matthew 4:12-23*
All stand, as able.

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People: **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Children may now exit for Children’s Chapel, held in the Parish Hall.

Go now in peace. Go now in peace. May the love of
God sur- round you ev - ery- where, ev - ery-where you may go.

THE SERMON The Rev. William L. Packard
Rector

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE
The Intercessor and People pray responsively.

The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world, in your light we see light.”

We pray for the Universal Church. In the Anglican Cycle of Prayer, we pray for *the Church of North India (United)*. In the Diocese of Virginia, we pray for *St. Christopher’s, Springfield*. We pray for St. Andrew’s, Ramallah.

Jesus Christ, Light of the world,
In your light we see light.

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Bishops Stevenson and Harris, our bishops, for Will and Colleen our priests, and for Justin our seminarian. We pray for all of us, ministers in your Church. Bind us together as your body and then send us out, we pray, to show forth your great light.

Jesus Christ, Light of the world,
In your light we see light.

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation.

Jesus Christ, Light of the world,
In your light we see light.

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth.

Jesus Christ, Light of the world,
In your light we see light.

Blessed Lord, we pray that we may desire the common good and pray that we may love one another as you have loved us. We thank you for the diversity with which you have gifted the human family.

Jesus Christ, Light of the world,
In your light we see light.

Blessed Lord, we pray for all those who serve others. We pray in particular for our military, all those who are deployed, and all who serve the common good.

Jesus Christ, Light of the world,
In your light we see light.

Blessed Lord, we ask you to continue your loving-kindness in the world. We pray for you to heal and restore those who are sick or weak in body, mind, or spirit. We pray in particular for *Pam, John & Janet, Bill, Nancy, Charles, Hugh, Olivia, Beth, Felix, Frank, Maureen, John & Gayle, Andrea, Eddie, Louise, Sharon, Michelle, Mike, Carson, Gloria, John, Diane, Brian, Miguel, Andrea, Dorothy, Rachael, Audrey, Kim, Wally, Scott, Jacqueline, Edie, Josefa, Jane, Tony, Lisa, Angela, Katie, JD, Butler Family, Raye, Jeff, Laura, Mary, Isaac, & LaVert, Daniel, Nadya, Eryn, Al, Susan*. We pray out loud or in the silence of our hearts for others who need healing prayer.

Jesus Christ, Light of the world,
In your light we see light.

Blessed Lord, with you is the well of life. We pray for all who have died, especially those who have died in the pandemic. We pray also out loud or in the silence of our hearts for others who have died. By the springs of your living water preserve us for life eternal.

Jesus Christ, Light of the world,
In your light we see light. Amen.

THE CONFESSION AND ABSOLUTION BCP 360
All stand or kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

THE OFFERTORY

ANTHEM I hear the seagull’s cry Gabriel Rhys Simerson (b. 1998)

*I hear the seagull’s cry before I see
His outstretched wings against the sun-drenched sky;
And hearing, shield my eyes to watch him fly
From who knows where, straight toward, then over me.*

*The water, satin smooth and gray before,
Is now a lace-trimmed corduroy and blue,
As wind and tide surround this granite pew
With life and secrets from an unknown shore.*

*The Spirit sighs, “Be watchful and aware;
These are not merely seagull, wind and tide,
But holy gifts, revealing you abide
In God’s eternal, steadfast, gracious care.
Remember, when your strength and vision fail,
This holy place, these gifts. Love will prevail.”*

Text: Thin Place, Sally Edwards (1940-2022)
Music: Yarmouth Rock

PRESENTATION HYMN

Hymn 380, v. 3