



Paul Fedio, Jr., 88, of Burke, VA, died peacefully at home on February 9, 2023, with his wife, Alison Fedio, and his much loved golden retriever, Nadyah, by his side. He was born in North Whitehall, PA, to Paul and Anna (Dorociak) Fedio. Dr. Fedio graduated in 1956 from St. Basil's College, a Ukrainian-Catholic institution in Stamford, CT. He earned his Doctor of Philosophy (PhD) degree in clinical psychology in 1964 from The Catholic University of America. Dr. Fedio served as Chief of Clinical Neuropsychology in the Neurology Institute of the National Institutes of Health, where he provided a clinical service to individuals with neurological conditions and

conducted research in temporal lobe epilepsy, as well as Alzheimer's, Parkinson's, and Huntington's diseases. He was one of the first neuropsychologists to be involved in operating room procedures to test cognitive functions during brain surgery. He published extensively, presented research findings internationally, and was awarded Fellow status in three professional organizations. Following his retirement from NIH, Dr. Fedio taught graduate coursework in neuropsychology at his alma mater, The Catholic University of America, as well as George Mason University, and the American School of Professional Psychology. He also maintained a private practice in clinical and forensic neuropsychology for personal injury cases. He was a strong advocate for individuals with cognitive and emotional disorders. On a personal note, Dr. Fedio was a true nature and animal lover. He enjoyed fishing, birding, canoeing, and sledding, ideally in tandem with his dog.

Survivors include Alison Fedio, his wife of 18 years; his daughters, Deborah Gilliss of Chattanooga, TN; Kimberly (Chris) Fournier of Holliston, MA; step-daughter, Rhiannon (friend Alex Stamatis) August of Scranton, PA; and grandsons, Cameron Afshar, Matthew Gilliss, and Michael Adelson. Additionally, he is survived by his brother, Walter Fedio; former wife, Joan Fedio; daughter, Valerie (Bruce) Adelson; sister-in-law, Becky Fedio; father-in-law, The Rev. Willard Prater; siblings-in-law, Lisl (Shawn) Prater-Lee and Piers (Jennifer) Prater, and their children; and numerous nieces and nephews and their children. Dr. Fedio was predeceased by his parents; his sisters, Mary Kumernitsky, Ann Schlaffer, Catherine Cocco, and Helen Winarchick; brother, John Fedio; and mother-in-law, Phyllis Prater.

A funeral service will be held at 2 pm on Saturday, March 4, at St. Andrew's Episcopal Church, Burke, VA, with a viewing beginning at 12:15 pm. Interment will follow on Monday, March 6, at noon at Friedens Cemetery, Oley, PA, where Dr. Fedio's father-in-law, The Rev. Willard Prater, will officiate. Fairfax Memorial Funeral Home of Fairfax, VA, is handling his arrangements.

For those who wish to honor Dr. Fedio with a memorial contribution, his family suggests a donation to Brain Injury Services of Springfield, VA, or the Serhiy Prytula Charitable Foundation, supporting humanitarian efforts in the Ukraine.

*St. Andrew's Episcopal Church
6509 Sydenstricker Road
Burke, Virginia 22015*

*(703) 455-2500
www.standrews.net*



Celebration of Life for Paul Fedio, Jr.

**March 4, 2023
2:00 p.m.**

St. Andrew's Episcopal Church † Burke, Virginia

CLERGY

The Rev. William L. Packard, Rector
The Rev. Colleen Schiefelbein

READERS

Deborah Gilliss, Paul's daughter
Piers Prater, Alison's brother
Lisl Prater-Lee, Alison's sister
Marina Dekarchuk, Paul & Alison's student

EULOGIES

Kimberly Fournier, Paul's daughter
Alison Fedio, Paul's wife

ORGANIST

Gabriel Rhys Simerson



RECEPTION

(After the service)

9408 Raintree Road
Burke, VA 22015

Rhiannon August, host

THE COMMENDATION

BCP 482

The Leader and People pray responsively.

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Paul. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Celebrant: Alleluia! Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia!**

THE BLESSING**THE DISMISSAL****FINAL HYMN***O god, our help in ages past*

Hymn 680

POSTLUDE

Canon in D

Johann Pachelbel (1653-1706)

PRELUDELargo
from Concerto for Guitar/Lute in DAntonio Vivaldi (1678-1741)
adapt. G. R. Simerson**OPENING HYMN***Immortal, invisible, God only wise*

Hymn 423

All stand, as able.

I am the resurrection and the life, saith the Lord;
 he that believeth in me, though he were dead, yet shall he live;
 and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
 and that he shall stand at the latter day upon the earth;
 and though this body be destroyed, yet shall I see God;
 whom I shall see for myself and mine eyes shall behold,
 and not as a stranger.

For none of us liveth to himself,
 and no man dieth to himself.
 For if we live, we live unto the Lord.
 and if we die, we die unto the Lord.
 Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
 even so saith the Spirit, for they rest from their labors.

THE COLLECT

BCP 469

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Paul, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE READINGS*The people are seated for the readings and the psalm.*

Reader: A reading from the book of Ecclesiastes.

Ecclesiastes 3:1-8

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time

to dance; a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to throw away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 46

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the
depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

Reader: A reading from the first letter of John.

1 John 3: 1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 337

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION

The people are seated. Gluten-free wafers are available; please let an usher or priest know your desire.

THE POST COMMUNION PRAYER

BCP 482

All stand or kneel, as able.

Celebrant: Let us pray.

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All stand, or kneel, as able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy

Patrzcie, jaką miłość dał nam Ojciec, abyśmy dziećmi Bożymi nazwani byli. Dlatego świat nie zna nas, iż onego nie zna. Najmilsi! teraz dziećmi Bożymi jesteśmy, ale się jeszcze nie objawiło, czem będziemy; lecz wiemy, iż gdy się on objawi, podobni mu będziemy; albowiem ujrzymy go tak, jako jest.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand, as able.

SEQUENCE HYMN

I come with joy to meet my Lord

Hymn 304

THE HOLY GOSPEL

John 14: 1-6

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory be to thee, O Lord.**

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

Нехай серце вам не тривожиться! Віруйте в Бога, і в Мене віруйте! Багато осель у домі Мого Отця; а коли б то не так, то сказав би Я вам, що йду приготувати місце для вас? А коли відійду й приготую вам місце, Я знову прийду й заберу вас до Себе, щоб де Я були й ви. А куди Я йду дорогу ви знаєте. Говорить до Нього Хома: Ми не знаємо, Господи, куди йдеш; як же можемо знати дорогу? Промовляє до нього Ісус: Я дорога, і правда, і життя. До Отця не приходять ніхто, якщо не через Мене.

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The people are seated.

EULOGY

Kimberly Fournier

EULOGY

Alison Fedio

THE HOMILY

The Rev. Colleen Schiefelbein

A period of silence follows.

THE APOSTLES' CREED

All stand, as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust Paul to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with Andrew and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The people are seated.

OFFERTORY HYMN

Amazing grace

Hymn 671

THE HOLY COMMUNION

All stand, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer I)

BCP 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,