

THE HOLY COMMUNION

All stand, as able.

THE GREAT THANKSGIVING *(Eucharistic Prayer A)*

BCP 361

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-128

All stand or kneel, as able.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Hymnal S-135

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN

Hymnal S-146

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

Hymnal S-155

THE COMMUNION

Gluten-free wafers are available; please let an usher or priest know your desire.

COMMUNION HYMN

*The head that once was crowned with thorns
One bread, one body*

Hymn 483
LEVAS 151

THE POST COMMUNION PRAYER

All stand or kneel, as able.

BCP 366

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If Lay Eucharistic Visitors are being sent out, the following is prayed:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

THE BLESSING

FINAL HYMN

Hail the day that sees him rise

Hymn 214

THE DISMISSAL

Celebrant: Alleluia, alleluia. Let us go forth into the world, rejoicing in the Risen Lord.

People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

THE ALTAR FLOWERS ARE GIVEN

*For the birthday of Riley DeWyngaert
In memory of the birthday of Chris Conrad
In memory of Lee Carpenter
In memory of John Corbett*



St. Andrew's Episcopal Church
6509 Sydenstricker Road
Burke, Virginia 22015
(703) 455-2500
www.standrews.net

Scan the QR Code to
make an offering
online.



THE SEVENTH SUNDAY OF EASTER

The Holy Eucharist

MAY 21, 2023

10:00 AM

St. Andrew's Episcopal Church † Burke, Virginia

PRELUDE

OPENING HYMN

Hail thee, festival day

Hymn 216

THE WORD OF GOD

All stand, as able.

BCP 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Hymnal S-278

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LESSONS

People are seated for the readings and psalm.

A reading from the Acts of the Apostles.

Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 68:1-10, 33-36

The choir sings the antiphon, then all repeat it. The choir sings the verses alone.



- Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!



All repeat the antiphon.

- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

All repeat the antiphon.

- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
- 36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

All repeat the antiphon.

A reading from the first letter of Peter.

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN *See, the Conqueror mounts in triumph* Hymn 215

Children are invited up to the Altar railing to hear the Gospel.

THE GOSPEL *John 17:1-11*

All stand, as able.

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they

have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Children may now exit for Children's Chapel, held in the Parish Hall.



THE SERMON The Rev. William L. Packard
Rector

THE NICENE CREED BCP 358

All stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively.

Let us unite our hearts in prayer, saying, God of Resurrection, **hear our prayer.**

In the Anglican Cycle of Prayer, *we pray for the Church in the Province of the West Indies.* In the Diocesan Cycle of Prayer, *we pray for St. James's, Richmond; and St. Stephen's, Richmond.* We pray also for St. Andrew's, Ramallah. For the Church throughout the world, that as we celebrate the feast of Jesus' Resurrection, we may renew our faith and strengthen our witness.

God of Resurrection, **hear our prayer.**

For Bishop Curry, our Presiding Bishop, Bishops Stevenson, Harris, and Smith, our bishops, for Will, our priest, for Justin our seminarian, and all ministers, that they be wise in leadership, humble in service, and fearless in the face of evil;

God of Resurrection, **hear our prayer.**

For the governments of the world and its leaders, that they may practice compassion and reject the politics that use death and suffering as means of control;

God of Resurrection, **hear our prayer.**

For our planet Earth, that people may be good stewards of its resources and share in its abundance;

God of Resurrection, **hear our prayer.**

For all those in need, that they may receive a place of refuge, hope, and hospitality.

God of Resurrection, **hear our prayer.**

For our neighbors, that together we may dwell in harmony;

God of Resurrection, **hear our prayer.**

For our enemies, that we may love them and be agents of reconciliation in the name of Jesus;

God of Resurrection, **hear our prayer.**

For the sick and all of those in distress, praying especially for *John & Janet Carver, Nancy, Charles, Andrea, Tony Durso, JD Thomas, Katie Gould, Don & Marlene Taggart, Steve Ramsdell, Libby Fike, Larry Packard, Eve Albanese, and Doris James,* that they may find healing for their pain and be restored to fullness of life;

We also pray for those on our extended prayer list and others we name out loud or in the silence of our hearts. (*Bill Hartig, Olivia, Felix, Frank, Maureen Sullivan, John & Gayle Brooks, Eddie Fortune, Michelle, Mike, Diane, Brian DeWyngaert, Miguel, Andrea, Dorothy, Edie, Angela Kennedy, Butler Family, Raye, Cari Lawson, Jacia, Karen Camp, Bishop Carl Wright, Donna, Alan MacNair, Mark Anderson, Donna Fortune, Karen, Judy, Eileen, Dom Grady, Patrick Payne, Deanna.*)

God of Resurrection, **hear our prayer.**

We pray for all who have died, that we may see the hope in your eternal kingdom. We pray, out loud or in the silence of our hearts, for others who have died.

God of Resurrection, **hear our prayer.**

Almighty God, receive these prayers we offer, and by the power of your Holy Spirit use us for the sake of the Gospel of Jesus Christ. In the name of the Resurrected Jesus Christ, **Amen.**

THE CONFESSION AND ABSOLUTION BCP 360

All stand or kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

COMMISSIONING OF STEPHEN MINISTERS BCP 420

THE OFFERTORY

ANTHEM God is gone up Gerald Finzi (1901-1956)

*God is gone up with a triumphant shout:
The Lord with sounding Trumpets' melodies:
Sing Praise, sing Praise, sing Praise, sing Praises out,
Unto our King sing praise seraphicwise!
Lift up your Heads, ye lasting Doors, they sing,
And let the King of Glory enter in.*

*Methinks I see Heaven's sparkling courtiers fly,
In flakes of Glory down him to attend,
And hear Heart-cramping notes of Melody
Surround his Chariot as it did ascend;
Mixing their Music, making ev'ry string
More to enravish as they this tune sing.*

PRESENTATION HYMN Hymn 380, v. 3