

Loving God, you are good and we praise you with a joyful noise. We thank you for all of the blessings of this life. We pray for other thanksgivings, either out loud or in the silence of our hearts. Let us pray,

**Loving God, hear our prayer.**

Loving God, you adorn the poor with victory: be with the hungry and the oppressed. Comfort the grieving. Give peace and your loving presence to all places in this world and our country upset by disaster, including Afghanistan, Ukraine, Yemen, South Sudan, Libya, Morocco, Hawaii, Israel, Palestine, and other places we now name out loud or in the silence of our hearts. Let us pray,

**Loving God, hear our prayer.**

Loving God, we pray for all who suffer in this world and need healing. We pray in particular for *Bishop Michael Curry, John Carver, Nancy, Andrea, Tony Durso, Don & Marlene Taggart, Steve Ramsdell, Libby Fike, Larry Packard, Eve Albanese, Sally Heyer, Obadiah & Claudia Dugan, Alice Roerig, Ann Colvig, Kate Chipps, Bob Gleason, Mary Jeanne Sabo.*

We pray for those newly added to our prayer list, *Michael & Bronwyn Alleman, Benn Crandall, Stephen Crispell, Jennifer Herzog, Marco, Gary Nash, Cathy Withers, Ed Zaptin,* and all those on our extended parish prayer list. *(Bill Hartig, Olivia, Felix, Frank, Maureen Sullivan, John & Gayle Brooks, Eddie Fortune, Michelle, Mike, Diane, Miguel, Andrea, Edie, Angela Kennedy, Butler Family, Jacia, Karen, Bishop Carl Wright, Karen, Judy, Dom Grady, Patrick Payne, Deanna, Doug & Kat Connell, Bishop Shannon Johnston, Francisco, Bill Reid, Elaine Askew, Terri Bennett, Sylvia, Bill Armour, Marcia & Jim Compton, Manuel, Kim Reisig, Wally Morgan, Ava Taggart).* We pray for others we now name out loud or in the silence of our hearts. Let us pray,

**Loving God, hear our prayer.**

Loving God, you rescue us from death. We pray especially for *Micha Capalowa (family of Peggy Fink), Bryan Herzog (friend of Alice Redman),* and for all who have died. We pray out loud or in the silence of our hearts for others who have died, from any time. May we come to know that heavenly comfort you have prepared for us. Let us pray,

**Loving God, hear our prayer.**

*Concluding collect.*


**THE CONFESSION AND ABSOLUTION** BCP 331  
**THE PEACE** BCP 332  
**THE OFFERTORY**


*Celebrant:* All things come of thee O Lord  
*People:* **and of thine own have we given thee.**

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING** (Eucharistic Prayer I) BCP 333  
**THE LORD'S PRAYER** BCP 336  
**THE BREAKING OF THE BREAD** BCP 337  
**THE PRAYER OF HUMBLE ACCESS** BPC 337  
**THE COMMUNION** BCP 338  
**THE POST COMMUNION PRAYER** BCP 339  
**THE BLESSING & DISMISSAL** BCP 340

**THE ALTAR FLOWERS ARE GIVEN**  
*For the birthday of Chris Umberger*  
*For the birthday of Julie Morgan*

 St. Andrew's Episcopal Church  
6509 Sydenstricker Road  
Burke, Virginia 22015  
(703) 455-2500  
www.standrews.net

Scan the QR Code to  
make an offering  
online. 



**THE TWENTY-FIFTH SUNDAY AFTER PENTECOST**

*The Holy Eucharist*  
NOVEMBER 19, 2023  
8:00 AM

*St. Andrew's Episcopal Church † Burke, Virginia*

**THE WORD OF GOD** BCP 323

*All stand, as able.*  
*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY** BCP 323

**SUMMATION COMMANDMENT** BCP 324

**KYRIE** BCP 324

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.  
*People:* **And with thy spirit.**  
*Celebrant:* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS**  
*People are seated for the readings and psalm.*

A reading from the prophet Zephaniah. *Zephaniah 1:7,12-18*

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

**PSALM 90:1-12**  
*Prayed in unison.*  
1 Lord, you have been our refuge \*  
from one generation to another.  
2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.

- 3 You turn us back to the dust and say, \*  
"Go back, O child of earth."  
4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.  
5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.  
6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.  
7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.  
8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.  
9 When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.  
10 The span of our life is seventy years,  
perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.  
11 Who regards the power of your wrath? \*  
who rightly fears your indignation?  
12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

A reading from Paul's first letter to the Thessalonians.

*1 Thessalonians 5:1-11*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### THE GOSPEL

*All stand, as able.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People:* **Glory be to thee, O Lord.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the

joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Celebrant:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

### THE SERMON

The Rev. William L. Packard

*Rector*

### THE NICENE CREED

BCP 326

### THE PRAYERS OF THE PEOPLE

*The Intercessor and People pray responsively.*

Thanks be to God through Jesus Christ our Lord! With grateful hearts, we pray saying "Loving God, hear our prayer."

Loving God, look upon your Church with eyes of great compassion and love. In the Anglican cycle of prayer, we pray for *the Church of the Province of Myanmar (Burma)*. In the Diocesan cycle of prayer, we pray for *Our Saviour, Montpelier; St. Clement's, Alexandria; St. Luke's, Remington; and St. Margaret's, Woodbridge*. We pray for St. Andrew's, Ramallah. Let us pray,

**Loving God, hear our prayer.**

Loving God, as we all seek to proclaim by word and example the Good News of God in Christ, we pray for ministers. We pray in particular for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Bishops Stevenson, Harris, and Smith, our bishops; for Will, our priest, for Justin, our Aspirant. We pray for all of us, ministers in your Church. Let us pray,

**Loving God, hear our prayer.**

Loving God, have compassion on the people of our region. We pray for all of our government and elected officials in the nation and in our community. We pray for our military, civil servants, and all who serve the common good. Let us pray,

**Loving God, hear our prayer.**

Loving God, all that you have created tells of your love for us. Guide us in the stewardship of creation. Let us pray,

**Loving God, hear our prayer.**

Loving God, you promise to give rest to all those who carry heavy burdens. Lift up those who are weighed down by the burdens of violence, discrimination, depression, and despair. Guide us to seek your justice in racial inequality and wherever human dignity is diminished. Let us pray,

**Loving God, hear our prayer.**

Loving God, your son Jesus revealed your heart to be gentle and humble. We pray for those who have restless souls. We pray in particular for those who struggle with addiction and other mental health conditions. We pray for other struggles of our frail human nature either out loud or in the silence of our hearts. Let us pray,

**Loving God, hear our prayer.**