

THE OFFERTORY

ANTHEM A Repeating Alleluia Calvin Hampton (1938-1984)
sung by the combined choirs of St. Andrew's

Alleluia

PRESENTATION HYMN Hymn 380, v. 3

THE HOLY COMMUNION

All stand, as able.

THE GREAT THANKSGIVING (*Eucharistic Prayer B*) BCP 367

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S-128

All stand or kneel, as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION Hymnal S-138

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through

Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN Hymnal S-146

As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION

The people are seated. Gluten-free wafers are available; please let an usher or priest know your desire. If you wish to come forward to receive a blessing, cross your arms over your chest.

COMMUNION HYMNS *Lord, enthroned in heavenly splendor* Hymn 307
Alleluia, alleluia! Give thanks to the risen Lord Hymn 178

THE POST COMMUNION PRAYER BCP 365

All stand or kneel, as able.

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

If Lay Eucharistic Visitors are being sent out, the following is prayed:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

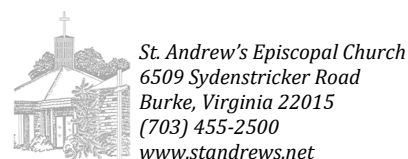
THE BLESSING

FINAL HYMN *Ye watchers and ye holy ones* Hymn 618

THE DISMISSAL

Celebrant: Alleluia, alleluia. Let us go forth in the name of Christ.
People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE Fantasia on *Hyfrydol* Henry Coleman (1888-1965)



Scan the QR Code to make an offering online.



THE LAST SUNDAY AFTER THE EPIPHANY

The Holy Eucharist

FEBRUARY 11, 2024

10:00 AM

St. Andrew's Episcopal Church † Burke, Virginia

PRELUDE Grand dialogue Louis Marchand (1669-1732)

HYMN *Alleluia, sing to Jesus* Hymn 460

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS Hymnal S-278

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

People are seated for the readings and psalm.

A reading from the second book of Kings. 2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father,

father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 50:1-6

The choir sings the antiphon, then all repeat it. The choir sings the verses alone.



- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.

All repeat the antiphon.

- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

All repeat the antiphon.

A reading from Paul’s second letter to the Corinthians.

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Christ upon the mountain peak

Hymn 129

THE GOSPEL

All stand, as able.

Mark 9:2-9

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

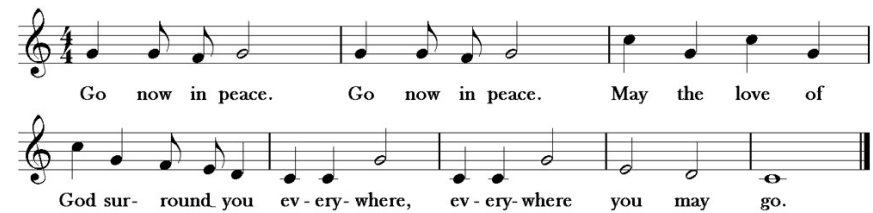
Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Children may now exit for Children’s Chapel, held in the Parish Hall.



THE SERMON

The Rev. William L. Packard

Rector

THE NICENE CREED

BCP 358

All stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively.

The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world, in your light we see light.”

We pray for the Universal Church. In the Anglican Cycle of Prayer, we pray for *the Province of the Episcopal Church of South Sudan*. In the Diocese of Virginia, we pray for *St. Peter's in the Woods, Fairfax Station*. We pray for St. Andrew’s, Ramallah and for our Annual Meeting.

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Bishops Stevenson, Harris, and Shand, our bishops; for Will our priest; for Justin our Aspirant; and for our Stephen Ministers. We pray for all of us, ministers in your Church. Bind us together as your body and then send us out, we pray, to show forth your great light.

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. We pray for all areas of the world and in our country torn by conflict and strife, including, Ukraine, Sudan, Israel, Palestine, Afghanistan, and Yemen. May all the peoples of the earth look to you for salvation.

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth.

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, we pray that we may desire the common good and pray that we may love one another as you have loved us. We pray for our military, government, civil servants, and all who serve. We thank you for the diversity with which you have gifted the human family.

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, we thank you for all the blessings of this life. We name other blessings of this life, either out loud or in the silence of our hearts.

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, we ask you to continue your loving-kindness in the world. We pray for you to heal and restore those who are sick or weak in body, mind, or spirit. We pray in particular for *Bishop Michael Curry, John Carver, Nancy, Andrea, Tony Durso, Don & Marlene Taggart, Libby Fike, Eve Albanese, Sally Heyer, Obadiah & Claudia Dugan, Alice Roerig, Mary Jeanne Sabo, Janet Foley, Larry Packard, Bob & Ellen, Rich Roerig, Michael Rollo, D'Arcy Roper.*

We pray for those added this week, including *Ed Frey*, and all of those on our extended parish prayer list. We pray out loud or in the silence of our hearts for others who need healing prayers. (*Bill Hartig, Olivia, Felix, Frank, Gayle Brooks, Eddie Fortune, Michelle, Mike, Angela Kennedy, Karen Camp, Bishop Carl Wright, Bishop Shannon Johnston, Francisco, Elaine Askew, Terri Bennett, Sylvia J., Bill Armour, Marcia & Jim Compton, Kim Reisig, Wally Morgan, Eva Taggart, Benn Crandall, Jennifer Herzog, Marco N., Gary Nash, Cathy Withers, Ed Zaptin, Tara Corley, Steven Charles Smith, Joan Hahn, Conrad Grundlehner, Dom Grady, Tate, Amber Almonte, Steve, Bertie Joe Burtnett, Gloria Covington, Mike de Cardona, the Ford Family, Betty Sue Sellers, Annie Hughes, Lorinda Quinlivan, Eric, Kristan, Lisa*).

Jesus Christ, Light of the world,

In your light we see light.

Blessed Lord, with you is the well of life. We pray for all who have died. We pray out loud or in the silence of our hearts for others who have died. By the springs of your living water preserve us for life eternal.

Jesus Christ, Light of the world,

In your light we see light. Amen.

Concluding Collect.

THE CONFESSION & ABSOLUTION

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**