

ANTHEM	Ubi caritas	Ola Gjeilo (b. 1978)
Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.	Where charity and love are, God is there. Love of Christ has gathered us into one. Let us rejoice in Him and be glad. Let us fear, and let us love the living God. And from a sincere heart let us love one another. Where charity and love are, God is there. Amen.	

Celebrant: All things come of thee, O Lord.  
People: and of thine own have we given thee.

THE HOLY COMMUNION  
All stand, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer B)	BCP 367
Celebrant: The Lord be with you. People: And also with you. Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. People: It is right to give God thanks and praise.	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS	Hymnal S-130
All stand or kneel, as able.	

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION	Hymnal S-138
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And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN	Hymnal S-146
As our Savior Christ has taught us, we now pray:	
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	

THE BREAKING OF THE BREAD	
A period of silence is kept.	
Celebrant: Christ our Passover is sacrificed for us;	
People: Therefore let us keep the feast.	

THE COMMUNION	
The people are seated. Gluten-free wafers are available; please let an usher or priest know your desire. If you wish to come forward to receive a blessing, cross your arms over your chest.	

COMMUNION HYMN	Now, my tongue, the mystery telling	Hymn 329
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THE POST COMMUNION PRAYER	BCP 366
All stand or kneel, as able.	

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE STRIPPING OF THE ALTAR	
People are seated.	
PSALM 22	BCP 610
Sung by the choir.	


We ask you to please depart in silence, and remain silent until you reach the parking lot. You are also welcome to stay and pray silently.



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# MAUNDY THURSDAY

The Holy Eucharist  
MARCH 28, 2024  
7:00 PM

St. Andrew's Episcopal Church † Burke, Virginia

PRELUDE	Le Banquet Céleste	Olivier Messiaen (1908-1992)
OPENING HYMN	My song is love unknown	Hymn 458
THE WORD OF GOD		BCP 355

Celebrant: Bless the Lord who forgives all our sins.  
People: God's mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION	Hymnal S-102
Sung by all.	

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.  
People: And also with you.  
Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS	
People are seated for the readings and the psalm.	

A reading from the book of Exodus.	Exodus 12:1-4, (5-10), 11-14
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The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.  
People: Thanks be to God.

PSALM 116:1, 10-17

The choir sings the antiphon, then all repeat it. The choir sings the verses alone.



I will lift up the cup of sal - va - tion, and call up - on the Name of the LORD

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord \*  
for all the good things he has done for me?

All repeat the antiphon.

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

All repeat the antiphon.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord’s house, \*  
in the midst of you, O Jerusalem.

All repeat the antiphon.

A reading from Paul’s first letter to the Corinthians. 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord.  
People: Thanks be to God.

THE GOSPEL

All stand, as able.

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John. John 13:1-17, 31b-35  
People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

THE HOMILY

The Rev. William L. Packard  
Rector

THE WASHING OF FEET

All are invited to come up to have their feet washed.

ANTHEM

Anthems at the mandatum

Nicholas White (b. 1967)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them:  
"Do you know what I, your Lord and Master have done to you?  
I have given you an example, that you should do as I have done."

Refrain:  
Peace is my last gift to you,  
my own peace I now leave with you;  
peace which the world cannot give, I give to you.

I will listen to what the Lord God is saying.  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

Mercy and truth have met together;  
righteousness and peace have kissed each other.

I give you a new commandment:  
Love one another as I have loved you.

By this shall the world know that you are my disciples:  
that you have love for one another.

HYMN

Where charity and love prevail

Hymn 581

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively.

Let us pray for the Church and for the world.

Be with the Universal Church. In the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa. In the Diocese of Virginia, we pray for Grace, Alexandria; and St. Luke's, Wellington, Alexandria. We pray for St. Andrew's, Ramallah.

Lord, in your mercy, hear our prayer.

Enliven the Spirit in all of us, ministers in your church. We pray in particular for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Bishops Stevenson, Harris, and Shand, our bishops; Will, our priest; Justin, our Aspirant; our Stephen Ministers, and all called to minister in the name of the Gospel.

Lord, in your mercy, hear our prayer.

When our faith is weak and our hopes seem empty, come to us, Spirit, and fill us again. We pray for all who struggle with addiction and other mental health conditions. You are rich in mercy, and our need is deep.

Lord, in your mercy, hear our prayer.

Lead us to let go of the burdens we carry: the guilt, the shame, the unrealistic expectations. Lead us to depend on you.

Lord, in your mercy, hear our prayer.

Guide each of us in the decision making of our common life: in our family relationships, our churches, and our communities.

Lord, in your mercy, hear our prayer.

Uplift those who need your loving presence. We pray for our military, civil servants, all who serve and in particular, all who are deployed.  
Lord, in your mercy, hear our prayer.

Give us grateful hearts for the diversity with which you have given us in the human family. We pray in particular during Black History Month and beyond for the prophetic voices we remember and celebrate. May God’s loving justice abide in all of us.

Lord, in your mercy, hear our prayer.

Pull us closer to your compassionate heart. We pray for those in pain, for those who worry, for those whose livelihood is fragile, for those who grieve. We pray for Bishop Michael Curry, John Carver, Nancy, Andrea, Tony Durso, Don & Marlene Taggart, Libby Fike, Eve Albanese, Sally Heyer, Claudia Dugan, Alice Roerig, Ed Zaptin, Janet Foley, Larry Packard, Rich Roerig, D’Arcy, Marifran Bustion, Diane, Jesse Hill, Sam Withington, and Ron Mason.

We pray for those on our extended parish prayer list. We pray for others we now name out loud or in the silence of our hearts. (Bill Hartig, Olivia, Felix, Gayle Brooks, Eddie Fortune, Michelle, Mike, Angela Kennedy, Bishop Carl Wright, Bishop Shannon Johnston, Francisco, Elaine Askew, Sylvia J., Bill Armour, Marcia & Jim Compton, Wally Morgan, Benn Crandall, Jennifer Herzog, Gary Nash, Cathy Withers, Steven Charles Smith, Dom Grady, Amber Almonte, Mike de Cardona, Lorinda Quinlivan, Eric, Craig D., Kevin Linehan, The Divers Family, Verona Grady, Dan Dellapenta, Doris Sidor, James, Dani Bryon, Joyce McIninch, Norman Procobe, JoVanna Tawney, Darlene, Roslyn, Brice)

Lord, in your mercy, hear our prayer.

Push us into the world to be advocates for your expansive love among all the creatures you have created. We pray for parts of our world and nation torn by violence and destruction, including Ukraine, Israel, Palestine, Sudan, Yemen, Haiti and other places we name out loud or in the silence of our hearts.

Lord, in your mercy, hear our prayer.

Receive those who have died into the arms of your abundant mercy. We pray especially for Yan Christensen (friend of John & Donna Osthaus) and Lisa Horton (cousin of Richard Sellers). We pray for those we now name out loud, or in the silence of our hearts.

Lord, in your mercy, hear our prayer.

Concluding Collect.

THE CONFESSION AND ABSOLUTION

BCP 360

All stand or kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.  
People: And also with you.

THE OFFERTORY