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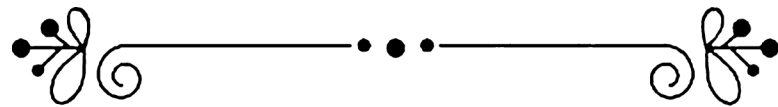
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## The Easter flowers are given...

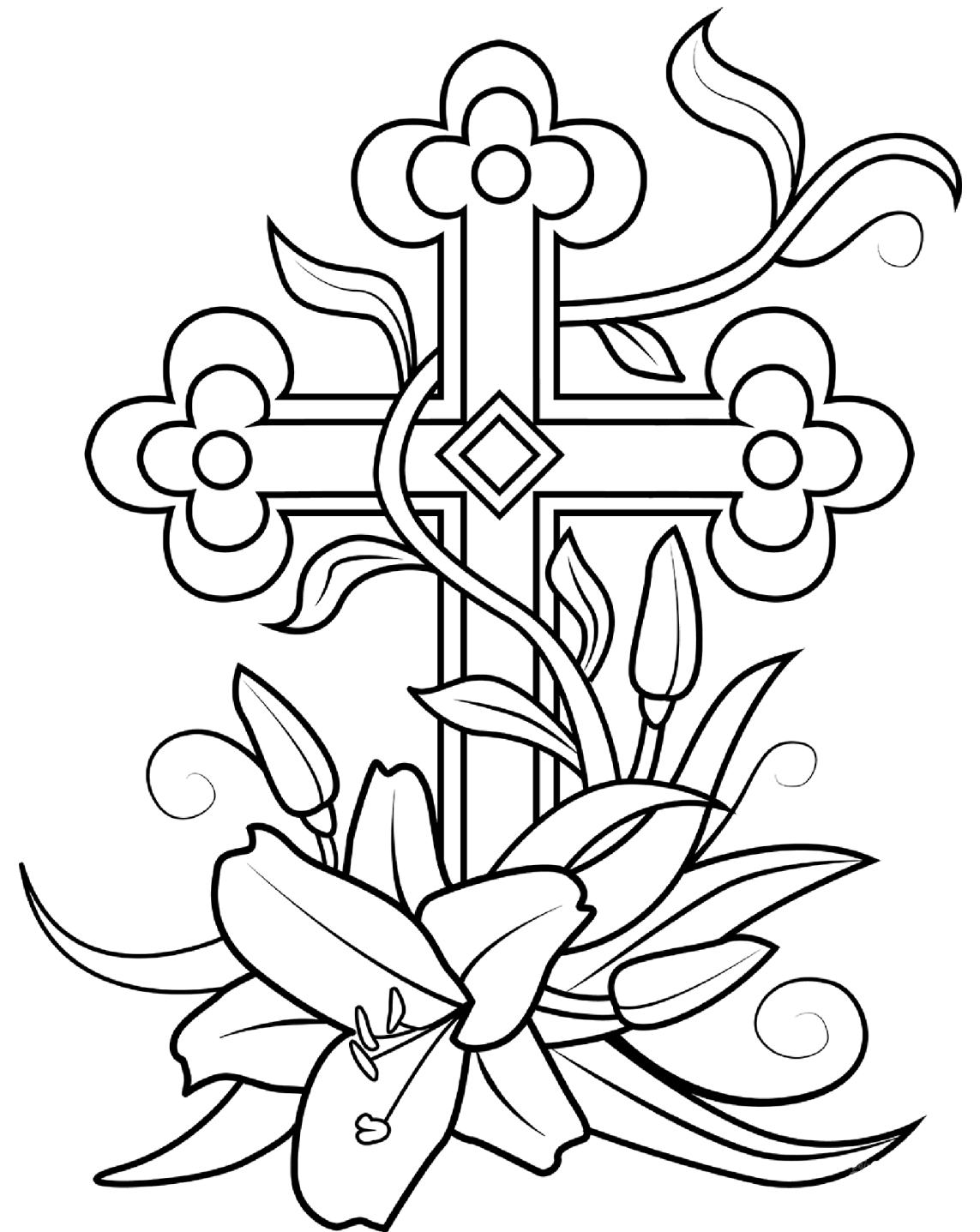


*in loving memory of our fathers William Brant and Reed Freeman, from Mike & Debbie Brant; in memory of Lee Carpenter, from Lula Carpenter; in memory of Chris Conrad, from Pat Conrad; in memory of Ralph & Fran Gosse and Leon & Travis Butler, from the Daugherty Family; in memory of Paul Fedio and Phyllis Prater, from Alison Fedio; in memory of Andrea Griffiths, from Stoney Griffiths; in memory of my parents VADM Frederick C. Turner and Elizabeth A. Turner, from Pam Hauge; in memory of Phillips C. Montgomery and Debra Montgomery Austin, from Margaret Jones; in loving memory of Savannah Hunter, from Carl & Nicki Jones; in memory of our family who has passed, from Steve Koss; in memory of Larry Mansfield, from Sandy Mansfield; in memory of Ken Nein, from Jeff Nein; in memory of Alice Thronson, from the Nies Family; in memory of our parents, from John & Donna Osthaus; in memory of Bob Ridpath, from Beth Ridpath; in memory of my parents Dr. & Mrs. F. Logan Robinson, and my brother Dr. Fred Robinson, II, from Carol Robinson; in memory of Ted Scott, from Susan Scott; in memory of Paul Umberger and our parents Grant & Amanda Umberger and Carl & Bernice Carlson, from Chris Umberger; in memory of the Rev. Jack Woodard and Rebecca P. George, from Lucila Woodard; in thanksgiving for our children Raelyn, Teddy, John, and Vivian, from Brian & Georgene Chatman; in thanksgiving for our family, from George & Heather Flanagan; in thanksgiving for our children Sean, Luke, and Ethan, from Brett & Meghan Groves; for the retirement of Margaret Montgomery Jones, from Margaret Jones; in thanksgiving for our many blessings, from Carl & Nicki Jones; in thanksgiving for my family, from Barbara Klix; in thanksgiving for my family, from Stephanie Meadows; in thanksgiving for Gracie, from Nathan Parsons-Schwarz; in thanksgiving for Mike Robblee and my family, from Rosemary Phillips; in thanksgiving for our family and friends, from Marc & Martha Turner.*



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Burke, Virginia 22015  
(703) 455-2500  
[www.standrews.net](http://www.standrews.net)

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# EASTER DAY

MARCH 31, 2024

9:00 & 11:15 AM

*St. Andrew’s Episcopal Church † Burke*

<b>PRELUDE</b>	Prelude and Fugue in C major, BWV 545	J. S. Bach (1685-1750)
<b>INTROIT</b> (at 9:00 a.m.) <i>Sung by the Junior Choir.</i>	<i>Christ is arisen</i>	Hymn 713
<b>OPENING HYMN</b>	<i>Jesus Christ is risen today</i>	Hymn 207
<b>THE WORD OF GOD</b>		BCP 355

*Celebrant:* Alleluia. Christ is risen.  
*People:* **The Lord is risen indeed. Alleluia**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

<b>GLORIA IN EXCELSIS</b>	Hymnal S-278
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**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE LESSONS**  
*People are seated for the readings and psalm.*

A reading from the prophet Isaiah.	Isaiah 25:6-9
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On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

**PSALM 118:1-2, 14-24**  
*The choir sings the antiphon, then all repeat it. The choir sings the verses alone.*

On this day the Lord has act - ed: we will re-joice and be glad in it.

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- All repeat the antiphon.
- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.

- All repeat the antiphon.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."

All repeat the antiphon.

blood set us free to be peo - ple of God.

This is the feast of vic - to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - ia!

417 | Words: Revelation 5:12-13; adapt. John W. Authur (1922-1980) | Music: Richard Hillert (1923-2010)

**THE COMMUNION**

*The people are seated. Gluten-free wafers are available; please let an usher or priest know your desire. If you wish to come forward to receive a blessing, cross your arms over your chest.*

<b>COMMUNION HYMNS</b>	<i>Alleluia, alleluia, give thanks to the risen Lord</i>	Hymn 178
	<i>At the lamb's high feast we sing</i>	Hymn 174

**THE POST COMMUNION PRAYER**  
*All stand or kneel, as able.*

BCP 366

*Celebrant:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*If Lay Eucharistic Visitors are being sent out, the following is prayed:*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

**THE BLESSING**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

<b>FINAL HYMN</b>	<i>The strife is o'er, the battle done</i>	Hymn 208
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**THE DISMISSAL**

*Celebrant:* Alleluia, alleluia. Let us go forth into the world, rejoicing in the Risen Lord.  
*People:* **Thanks be to God. Alleluia, alleluia.**

<b>POSTLUDE</b>	Toccata from <i>Symphonie V</i>	Charles-Marie Widor (1844-1937)
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All stand or kneel, as able.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Hymnal S-135

Christ has died. Christ is ris - en. Christ will come a - gain.

S-135 | Setting: Jackson Hill (b. 1941)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN

Hymnal S-146

A - men. A - men. A - - men.

S-146 | Setting: McNeill Robinson II (1943-2015)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

Hymn 417, v. 1

This is the feast of vic - to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Wor - thy is Christ, the Lamb who was slain, \_\_\_\_\_ whose

- 21

I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22

The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23

This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

All repeat the antiphon.

A reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE HYMN

He is risen, he is risen

Hymn 180

THE GOSPEL

All stand, as able.

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

Mark 16:1-8

People: Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children may now exit for Children’s Chapel, held in the Parish Hall.

Go now in peace. Go now in peace. May the love of

God sur- round you ev - ery- where, ev - ery-where you may go.

THE SERMON

The Rev. William L. Packard  
Rector

THE NICENE CREED

All stand, as able.

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The Intercessor and **People** pray responsively.*

Let us unite our hearts in prayer, saying, God of Resurrection, **hear our prayer.**

For the Church throughout the world, that as we celebrate the feast of Jesus’ Resurrection, we may renew our faith and strengthen our witness.

God of Resurrection, **hear our prayer.**

For bishops, priests, deacons, and all ministers, that they be wise in leadership, humble in service, and fearless in the face of evil;

God of Resurrection, **hear our prayer.**

For the governments of the world and its leaders, that they may practice compassion and reject the politics that use death and suffering as means of control;

God of Resurrection, **hear our prayer.**

For our planet Earth, that people may be good stewards of its resources and share in its abundance;

God of Resurrection, **hear our prayer.**

For all those in need, that they may receive a place of refuge, hope, and hospitality.

God of Resurrection, **hear our prayer.**

For our neighbors, that together we may dwell in harmony;

God of Resurrection, **hear our prayer.**

For our enemies, that we may love them and be agents of reconciliation in the name of Jesus;

God of Resurrection, **hear our prayer.**

For the sick and all of those in distress, that they may find healing for their pain and be restored to fullness of life. We pray for those on our parish prayer list (*Bishop Michael Curry, John Carver, Nancy, Andrea, Tony Durso, Don & Marlene Taggart, Libby Fike, Eve Albanese, Sally Heyer, Claudia Dugan, Alice Roerig, Ed Zaptin, Janet Foley, Larry Packard, Rich Roerig, D'Arcy, Marifran Bustion, Diane, Jesse Hill, Sam Withington, Ron Mason*), on our extended prayer list (*Bill Hartig, Olivia, Felix, Gayle Brooks, Eddie Fortune, Michelle, Mike, Angela Kennedy, Bishop Carl Wright, Bishop Shannon Johnston, Francisco, Elaine Askew, Sylvia J., Bill Armour, Marcia & Jim Compton, Wally Morgan, Benn Crandall, Jennifer Herzog, Gary Nash, Cathy Withers, Steven Charles Smith, Dom Grady, Amber Almonte, Mike de Cardona, Lorinda Quinlivan, Eric, Craig D., Kevin Linehan, The Divers Family, Verona Grady, Dan Dellapenta, Doris Sidor, James, Dani Bryon, Joyce McNinch, Norman Procobe, JoVanna Tawney, Darlene, Roslyn, Brice*), and for others we now name out loud or in the silence of our hearts.

God of Resurrection, **hear our prayer.**

We pray for all who have died, *especially for Yan Christensen (friend of John & Donna Osthaus) and Lisa Horton (cousin of Richard Sellers)*, that we may see the hope in your eternal kingdom.

Almighty God, receive these prayers we offer, and by the power of your Holy Spirit use us for the sake of the Gospel of Jesus Christ. In the name of the Resurrected Jesus Christ, **Amen.**

**THE CONFESSION AND ABSOLUTION**

*All stand or kneel, as able.*

BCP 360

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**THE PEACE**

*Celebrant:*   The peace of the Lord be always with you.  
*People:*       **And also with you.**

**THE OFFERTORY**

**ANTHEM**

*Light's glittering morn bedecks the skies*

Horatio Parker (1863-1919)

<i>Light's glittering morn bedecks the sky; Heav'n thunders forth its victor cry; The glad earth shouts her triumph high, And groaning hell makes wild reply,</i>	<i>He bade them see His hands, his side, Where yet the glorious wounds abide; These tokens true which made it plain Their Lord indeed was risen again.</i>	<i>From ev'ry weapon death can wield, [The song of triumph has begun.] Thine ow redeemed for ever shield.</i>
<i>While He the King, the mighty King, Despoiling death of all its sting, And trampling down the pow'rs of might, Brings forth His ransomed Saints to light.</i>	<i>O Jesu, king of gentleness Do Thou Thyself our hearts possess, That we may give Thee all our days, the tribute of our grateful praise.</i>	<i>Alleluia.</i>  <i>All praise be thine, O risen Lord, From death to endless life restored, All praise to God, the Father be, And holy Ghost eternally.</i>
<i>That Eastertide with joy was bright, The sun shone out with fairer light, When to their longing eyes restor'd The'Apostles saw their risen Lord:</i>	<i>O Lord of all, with us abide [The strife is o'er, the battle done,] In this our joyful Eastertide; [The victory of life is won,]</i>	<i>Alleluia. Amen.</i>

**PRESENTATION HYMN**

Hymn 380, v. 3

**THE HOLY COMMUNION**

*All stand, as able.*

**THE GREAT THANKSGIVING** (*Eucharistic Prayer A*)

BCP 361

*Celebrant:*   The Lord be with you.  
*People:*       **And also with you.**  
*Celebrant:*   Lift up your hearts.  
*People:*       **We lift them to the Lord.**  
*Celebrant:*   Let us give thanks to the Lord our God.  
*People:*       **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Hymnal S-128

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.