

THE HOLY COMMUNION

All stand, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer A)

BCP 361

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-128

All stand or kneel, as able.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Hymnal S-135

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN

Hymnal S-146

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

Hymn 417, v. 1

417 | Words: Revelation 5:12-13; adapt. John W. Authur (1922-1980) | Music: Richard Hillert (1923-2010)

THE COMMUNION

The people are seated. Gluten-free wafers are available; please let an usher or priest know your desire. If you wish to come forward to receive a blessing, cross your arms over your chest.

COMMUNION HYMN

Christ the Lord is risen again Hymn 184
Shepherd of souls, refresh and bless Hymn 343

THE POST COMMUNION PRAYER

BCP 366

All stand or kneel, as able.

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

If Lay Eucharistic Visitors are being sent out, the following is prayed:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

THE BLESSING

FINAL HYMN *Alleluia, alleluia! Hearts and voices heavenward raise* Hymn 191

THE DISMISSAL

Celebrant: Alleluia, alleluia. Let us go forth into the world, rejoicing in the Risen Lord.

People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE Allegro maestoso e vivace, from Sonata No. 1 Felix Mendelssohn-Bartholdy (1809-1847)



THE THIRD SUNDAY OF EASTER

The Holy Eucharist

APRIL 14, 2024

10:00 AM

St. Andrew's Episcopal Church † Burke, Virginia

PRELUDE Aurora lucis rutilat ("Light's glittering morn bedecks the sky") Gerald Near (b. 1942)

HYMN *Welcome, happy morning* Hymn 179

THE WORD OF GOD

BCP 355

Celebrant: Alleluia. Christ is risen.
People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS Hymnal S-278

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

People are seated for the readings and psalm.

A reading from the Acts of the Apostles. *Acts 3:12-19*

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 4

The choir sings the antiphon, then all repeat it. The choir sings the verses alone.

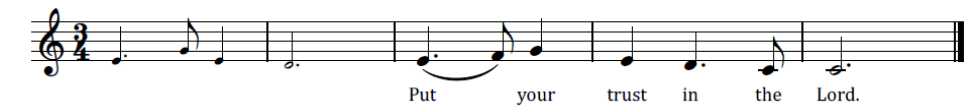
- 1 Answer me when I call, O God, defender of my cause; * you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; * how long will you worship dumb idols and run after false gods?"

All repeat the antiphon.

- 3 Know that the Lord does wonders for the faithful; * when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin; * speak to your heart in silence upon your bed.

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www.standrews.net

Scan the QR Code to make an offering online.



- 5 Offer the appointed sacrifices * and put your trust in the Lord.
- 6 Many are saying, "Oh, that we might see better times!" * Lift up the light of your countenance upon us, O Lord.

All repeat the antiphon.

- 7 You have put gladness in my heart, * more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; * for only you, Lord, make me dwell in safety.

All repeat the antiphon.

A reading from the first letter of John.

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: The Word of the Lord.
People: **Thanks be to God.**

SEQUENCE HYMN *Rise, O church, as Christ arisen* (Insert)

THE GOSPEL *Luke 24:36b-48*
All stand, as able.

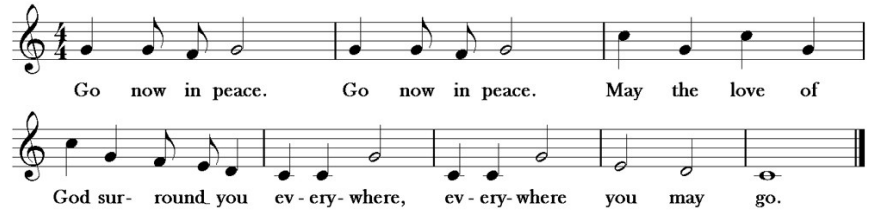
Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.
People: **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Children may now exit for Children's Chapel, held in the Parish Hall.



THE SERMON

The Rev. William L. Packard
Rector

THE NICENE CREED BCP 358
All stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The Intercessor and People pray responsively.

Let us unite our hearts in prayer, saying, God of Resurrection, hear our prayer.

For the Church throughout the world, that as we celebrate the feast of Jesus' Resurrection, we may renew our faith and strengthen our witness. In the Anglican Cycle of Prayer, *we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia.* In the Diocese of Virginia, *we pray for Holy Comforter, Richmond; Holy Cross, Dunn Loring; Episcopal High School, Alexandria; and St. Stephen's & St. Agnes School, Alexandria.*

God of Resurrection, **hear our prayer**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Bishops Stevenson, Harris, and Shand, our bishops; for Will our priest; for Justin our Aspirant; for our Prayer Guild, Stephen Ministers, and for all of us ministers, that they be wise in leadership, humble in service, and fearless in the face of evil;

God of Resurrection, **hear our prayer**

For the governments of the world and its leaders, that they may practice compassion and reject the politics that use death and suffering as means of control;

God of Resurrection, **hear our prayer**

For our planet Earth, that people may be good stewards of its resources and share in its abundance;

God of Resurrection, **hear our prayer**

We pray for those places in our world and nation torn by violence or destruction, including Ukraine, Yemen, Sudan, Palestine, Israel, Japan, and Baltimore. For all those in need, that they may receive a place of refuge, hope, and hospitality.

God of Resurrection, **hear our prayer**

For our neighbors, our military, those who serve at home and abroad, and for all who serve the common good, that together we may dwell in harmony. We pray especially for those who are deployed, including *Cameron Bouton*;

God of Resurrection, **hear our prayer**

For our enemies, that we may love them and be agents of reconciliation in the name of Jesus;

God of Resurrection, **hear our prayer**

For the gift of joy you give to us, we pray for the abundant thanksgivings we have in this life, naming out loud or in the silence of our hearts thanksgivings at this time, that we may have and cultivate grateful hearts;

God of Resurrection, **hear our prayer**

For the sick and all of those in distress, praying especially for *Bishop Michael Curry, John Carver, Nancy, Andrea, Tony Durso, Don & Marlene Taggart, Libby Fike, Eve Albanese, Sally Heyer, Claudia Dugan, Alice Roerig, Ed Zaptin, Janet Foley, Larry Packard, Rich Roerig, D'Arcy, Jesse Hill, Sam Withington, Ron Mason, Simone Reba,* and for those on our extended parish prayer list. *(Bill Hartig, Olivia, Felix, Gayle Brooks, Eddie Fortune, Michelle, Mike, Angela Kennedy, Bishop Carl Wright, Bishop Shannon Johnston, Francisco, Elaine Askew, Sylvia J., Bill Armour, Marcia & Jim Compton, Wally Morgan, Benn Crandall, Jennifer Herzog, Gary Nash, Cathy Withers, Dom Grady, Amber Almonte, Mike de Cardona, Lorinda Quinlivan, Eric, Craig D., Kevin Linehan, The Divers Family, Verona Grady, Dan Dellapenta, Doris Sidor, James, Dani Bryon, Joyce McNinch, Norman Procobe, JoVanna Tawney, Darlene, Roslyn, Brice, Gabriel, Patrick, Samuel, Philippa Pearce).*

We pray that they may find healing for their pain and be restored to fullness of life. We pray out loud or in the silence of our hearts for others who may need our prayers.

God of Resurrection, **hear our prayer**

We pray for all who have died, that we may see the hope in your eternal kingdom. We pray out loud or in the silence of our hearts for others who have died.

God of Resurrection, **hear our prayer**

Almighty God, receive these prayers we offer, and by the power of your Holy Spirit use us for the sake of the Gospel of Jesus Christ. In the name of the Resurrected Jesus Christ, **Amen.**

THE CONFESSION & ABSOLUTION BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

THE OFFERTORY

ANTHEM Here, O my Lord, I see Thee face to face Percy Whitlock (1903-1946)

*Here, O my Lord, I see Thee face to face;
Here would we touch and handle things unseen;
Here grasp with firmer hand eternal grace
And all my weariness upon Thee lean.*

*Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiven.*

PRESENTATION HYMN Hymn 380, v. 3