

**THE HOLY COMMUNION**

*All stand, as able.*

**THE GREAT THANKSGIVING** (*Eucharistic Prayer A*)

BCP 361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

Hymnal S-128

*All stand or kneel, as able.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**MEMORIAL ACCLAMATION**

Hymnal S-135

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN**

Hymnal S-146

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*A period of silence is kept.*

**FRACTION ANTHEM**

Hymn 417, v. 1

**THE COMMUNION**

*The people are seated. Gluten-free wafers are available; please let an usher or priest know your desire. If you wish to come forward to receive a blessing, cross your arms over your chest.*

**COMMUNION HYMN**

*Humbly I adore thee  
Nearer, my God, to thee*

Hymn 314  
LEVAS 54

**THE POST COMMUNION PRAYER**

*All stand or kneel, as able.*

BCP 366

*Celebrant:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*If Lay Eucharistic Visitors are being sent out, the following is prayed:*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

**THE BLESSING**

**FINAL HYMN**

*Crown him with many crowns*

Hymn 494

**THE DISMISSAL**

*Celebrant:* Alleluia, alleluia. Let us go forth into the world, rejoicing in the Risen Lord.

*People:* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

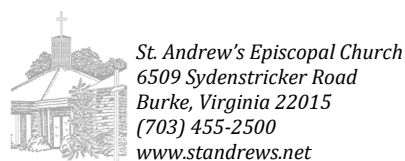
**THE ALTAR FLOWERS ARE GIVEN**

*For the birthday of Jen Gould*

*For Industry Brown & Estelle Brown in honor of Mother's Day*

**Music Notes:**

*Amy Marcy Beach, at one time credited as Mrs. H. H. A. Beach, achieved many firsts in art music: she was the first American woman to have a symphony composed and published and played by a major orchestra, one of the first Americans to succeed without the benefit of European training, and was likely the first successful American woman composer of classical music. Despite her acclaim as a pianist and composer in her time, her music fell into oblivion after her 1944 death, and only in the last few decades has her work been rediscovered and republished. Today's anthem comes from three "Choral Responses" first published in 1891.*



Scan the QR Code to make an offering online.



**THE SEVENTH SUNDAY OF EASTER**

*The Holy Eucharist*

MAY 12, 2024

10:00 AM

*St. Andrew's Episcopal Church † Burke, Virginia*

**PRELUDE**

**HYMN**

*Hail the day that sees him rise*

Hymn 214

**THE WORD OF GOD**

BCP 355

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS**

Hymnal S-278

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

**THE LESSONS**

*People are seated for the readings and psalm.*

A reading from the Acts of the Apostles.

*Acts 1:15-17, 21-26*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**PSALM 1**

*The choir sings the antiphon, then all repeat it. The choir sings the verses alone.*



- Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!
- Their delight is in the law of the Lord, \* and they meditate on his law day and night. *Antiphon.*
- They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.
- It is not so with the wicked; \* they are like chaff which the wind blows away. *Antiphon.*
- Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.
- For the Lord knows the way of the righteous, \* but the way of the wicked is doomed. *Antiphon.*

A reading from the first letter of John.

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**SEQUENCE HYMN** *We all are one in mission* WLP 778



1 We all are one in mission, we all are one in call, our  
2 We all are called for service to witness in God's name. Our  
3 We all be-hold one vision, A stark re-a-li-ty: The  
4 Now let us be uni-ted And let our song be heard. Now



var-ied gifts u-nit-ed by Christ, the Lord of all. A  
min-is-tries are dif-frent, our pur-pose is the same: to  
ste-ward of sal-va-tion Was nailed up-on a tree. Yet  
let us be a-ves-sel For God's re-deem-ing Word. We



sin-gle, great com-mis-sion com-pels us from a-bove to  
touch the lives of oth-ers by God's sur-pris-ing grace, so  
re-sur-rec-ted Jus-tice Gives rise that we may share Free  
all are one in mis-sion, We all are one in call, Our



plan and work to-gether that all may know Christ's love.  
peo-ple of all na-tions may feel God's warm em-brace.  
re-con-ci-li-a-tion And hope a-mid des-pair.  
va-ried gifts u-ni-ted By Christ, the Lord of all.

**THE GOSPEL** *John 17:6-19*

*All stand, as able.*

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*Children may now exit for Children's Chapel, held in the Parish Hall.*



Go now in peace. Go now in peace. May the love of



God sur-round you ev-ery-where, ev-ery-where you may go.

**THE SERMON** The Rev. William L. Packard

*Rector*

**THE NICENE CREED** BCP 358

*All stand, as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The Intercessor and People pray responsively.*

Let us unite our hearts in prayer, saying, God of Resurrection, hear our prayer.

For the Church throughout the world, that as we celebrate the feast of Jesus' Resurrection, we may renew our faith and strengthen our witness. In the Anglican Cycle of Prayer, *we pray for the Anglican Church of Burundi.* In the Diocese of Virginia, *we pray for Holy Comforter, Vienna; St. Mary's, Goochland; and St. Peter's, Port Royal.* We pray for St. Andrew's, Ramallah.

God of Resurrection, **hear our prayer**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Bishops Stevenson, Harris, and Shand, our bishops; for Will our priest; for Justin our Aspirant; for our Prayer Guild, Stephen Ministers, and for all of us ministers, that they be wise in leadership, humble in service, and fearless in the face of evil;

God of Resurrection, **hear our prayer**

For the governments of the world and its leaders, that they may practice compassion and reject the politics that use death and suffering as means of control;

God of Resurrection, **hear our prayer**

For our planet Earth, that people may be good stewards of its resources and share in its abundance;

God of Resurrection, **hear our prayer**

We pray for those places in our world and nation torn by violence or destruction, including Ukraine, Yemen, Sudan, Palestine, and Israel. For all those in need, that they may receive a place of refuge, hope, and hospitality.

God of Resurrection, **hear our prayer**

For our neighbors, our military, those who serve at home and abroad, our first responders, and for all who serve the common good, that together we may dwell in harmony. We pray especially for those who are deployed, including *Cameron Bouton*;

God of Resurrection, **hear our prayer**

For our enemies, that we may love them and be agents of reconciliation in the name of Jesus;

God of Resurrection, **hear our prayer**

For the gift of joy you give to us, we pray for the abundant thanksgivings we have in this life, naming out loud or in the silence of our hearts thanksgivings at this time, that we may have and cultivate grateful hearts;

God of Resurrection, **hear our prayer**

For the sick and all of those in distress, praying especially for *Bishop Michael Curry, John Carver, Nancy, Andrea, Tony Durso, Don & Marlene Taggart, Eve Albanese, Sally Heyer, Claudia Dugan, Alice Roerig, Ed Zaptin, Janet Foley, Larry Packard, Rich Roerig, D'Arcy, Ron Mason, Helen DuVal,* and for everyone on our extended parish prayer list. (*Bill Hartig, Olivia, Felix, Gayle Brooks, Eddie Fortune, Michelle, Mike, Angela Kennedy, Bishop Carl Wright, Bishop Shannon Johnston, Francisco, Elaine Askew, Sylvia J., Bill Armour, Marcia & Jim Compton, Wally Morgan, Benn Crandall, Jennifer Herzog, Gary Nash, Cathy Withers, Dom Grady, Amber Almonte, Mike de Cardona, Lorinda Quinlivan, Eric, Craig D., Kevin Linehan, Verona Grady, Dan Dellapenta, Doris Sidor, James, Norman Procobe, JoVanna Tawney, Darlene, Roslyn, Brice, Gabriel, Patrick, Samuel, Philippa Pearce, Wendy Tibbetts, Rodolfo, David Humphrey, Willard Scott, Bette Williams, Doffie Cobb.*)

We pray that they may find healing for their pain and be restored to fullness of life. We pray out loud or in the silence of our hearts for others who may need our prayers.

God of Resurrection, **hear our prayer**

We pray for all who have died, that we may see the hope in your eternal kingdom. We pray out loud or in the silence of our hearts for others who have died.

God of Resurrection, **hear our prayer**

Almighty God, receive these prayers we offer, and by the power of your Holy Spirit use us for the sake of the Gospel of Jesus Christ. In the name of the Resurrected Jesus Christ, **Amen.**

**THE CONFESSION & ABSOLUTION** BCP 360

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**THE PEACE**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

**THE OFFERTORY**

**OFFERTORY ANTHEM** Peace I leave with you Amy Beach (1867-1944)

*Peace I leave with you,  
my peace I give unto you:  
not as the world giveth, give I unto you.  
Let not your heart be troubled,  
neither let it be afraid.  
Peace I leave with you.*