

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS** Hymnal S-125

*All stand, or kneel, as able.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

#### THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us

*People:* **Therefore let us keep the feast. Alleluia.**

#### THE COMMUNION

*The people are seated. Gluten-free wafers are available; please let an usher or priest know your desire. If you wish to come forward to receive a blessing, cross your arms over your chest.*

**COMMUNION HYMN** *I love thy kingdom, Lord* Hymn 524

**THE POST COMMUNION PRAYER** BCP 366

*All stand or kneel, as able.*

*Celebrant:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*If Lay Eucharistic Visitors are being sent out, the following is prayed:*

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

#### THE BLESSING

**FINAL HYMN** *How firm a foundation* Hymn 636

#### THE DISMISSAL

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

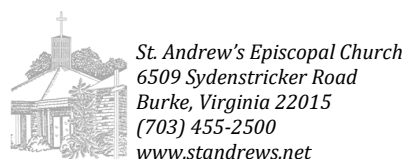
*People:* **Thanks be to God.**

**POSTLUDE** Toccata, from Op. 59 Max Reger (1873-1916)

*Today we welcome Dan Meyer as our guest organist.*

#### THE ALTAR FLOWERS ARE GIVEN

*For the birthday of Jolie Huffman*



Scan the QR Code to  
make an offering  
online.



## THE THIRD SUNDAY AFTER PENTECOST

*The Holy Eucharist*

JUNE 9, 2024

10:00 AM

*St. Andrew's Episcopal Church † Burke, Virginia*

**PRELUDE** Maestoso and Andante tranquillo Felix Mendelssohn (1809-1847)  
from *Third Organ Sonata*, Op. 65

**HYMN** *The Church's one foundation* Hymn 525

**THE WORD OF GOD** BCP 355

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS** Hymnal S-280

#### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### THE LESSONS

*People are seated for the readings and psalm.*

A reading from the book of Genesis. *Genesis 3:8-15*

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## PSALM 130

*Prayed in unison.*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

A reading from Paul’s second letter to the Corinthians.

*2 Corinthians 4:13-5:1*

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**SEQUENCE HYMN** *We walk by faith and not by sight* Hymn 209

**THE GOSPEL** *Mark 3:20-35*  
*All stand, as able.*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People:* **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**THE SERMON** The Rev. William L. Packard  
*Rector*

**THE NICENE CREED** BCP 358  
*All stand, as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE** (Form III) BCP 387  
*The Intercessor and People pray responsively.*

In the Anglican Cycle of Prayer, we pray for *the Province of the Anglican Church of the Congo*. In the Diocesan Cycle of Prayer, we pray for *Grace, Goochland; and St. David’s, Ashburn*. We pray for St. Andrew’s, Ramallah. Father, we pray for your holy Catholic Church;  
**That we all may be one.**

We pray for our Stephen Ministers, Prayer Guild, and all of us ministers of the Gospel. Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mark and Gayle our Bishops; for Will our priest; and for the upcoming election of a new Presiding Bishop. We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all civil servants, our military, first responders, and those who serve the common good. We pray for those who are deployed, *including Cameron Bouton*, and others we name at this time. We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for the diversity of the human family and in particular for the gift of the LGBTQ+ community. Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

We pray for those on our parish prayer list, including *Bishop Michael Curry, John Carver, Nancy, Andrea, Tony Durso, Don & Marlene Taggart, Eve Albanese, Sally Heyer, Claudia Dugan, Alice Roerig, Ed Zaptin, Larry Packard, Rich Roerig, D’Arcy, Ron Mason, Helen DuVal, Ellen Gleason, Kate Chipps.*

We pray for those newly added to our prayer list, *including Ada Richardson, Patrick Payne*, and all those on our extended prayer list. (*Bill Hartig, Olivia, Felix, Gayle Brooks, Eddie Fortune, Michelle, Mike, Angela Kennedy, Bishop Carl Wright, Bishop Shannon Johnston, Francisco, Elaine Askew, Sylvia J., Bill Armour, Marcia & Jim Compton, Wally Morgan, Benn Crandall, Gary Nash, Cathy Withers, Dom Grady, Amber Almonte, Mike de Cardona, Lorinda Quinlivan, Eric, Craig D., Kevin Linehan, Verona Grady, Dan Dellapenta, James, Norman Procobe, JoVanna Tawney, Darlene, Roslyn, Brice, Gabriel, Patrick, Samuel, Philippa Pearce, Rodolfo, David Humphrey, Willard Scott, Bette Williams, Doffie Cobb, Kim Lyman, Stephanie Sher*). We pray for others on our hearts and minds at this time. Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for all who have died, including *Neil Yriart (son-in-law of Marifran Bustion and Richard Sellers)*. Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

**THE CONFESSION & ABSOLUTION** BCP 393

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

**THE OFFERTORY**  
**OFFERTORY HYMN** God of grace and God of glory Hymn 594

**PRESENTATION HYMN** Hymn 380, v. 3

**THE HOLY COMMUNION**

*All stand, as able.*

**THE GREAT THANKSGIVING** (Eucharistic Prayer C) BCP 369

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.